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Original Filing

Public Utilities Commission of Nevada
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Filed For: Apollo Nevada LLC

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Linda Bullen

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized
agent or
representative of the signer(s) and
Apollo Nevada LLC

BULLEN LAW, LLC
8635 W. Sahara Ave. #454
Las Vegas, NV 89117

Linda M. Bullen
702-279-4040
linda@bullenlaw.com

June 24, 2026

Ms. Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701-3109

Re: Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Apollo Nevada LLC to Construct a Solar Photovoltaic, a Battery Energy Storage System, a 525 kV Generation Tie Line and Ancillary Facilities

Dear Ms. Osborne:

Enclosed for filing please find the Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Apollo Nevada LLC to Construct a Solar Photovoltaic, a Battery Energy Storage System, a 525 kV Generation Tie Line and Ancillary Facilities.

If you have any questions about this filing, please do not hesitate to contact me at (702) 279-4040.

Best Regards,

/s/ Linda M. Bullen
Linda M. Bullen
Attorney for Nevada Apollo LLC

1
2 **BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

3 IN THE MATTER OF:

4 Notice Pursuant to the Utility Environmental
5 Protection Act of an Application to a Federal
6 Agency by Apollo Nevada LLC to Construct
a Solar Photovoltaic Facility, a Battery
Energy Storage System, a 525 kV Generation
Tie Line and Ancillary Facilities

Docket No. 26- _____

7 **NOTICE PURSUANT TO THE UTILITY ENVIRONMENTAL PROTECTION ACT OF**
8 **AN APPLICATION TO A FEDERAL AGENCY BY APOLLO NEVADA LLC TO**
9 **CONSTRUCT A SOLAR PHOTOVOLTAIC FACILITY, A BATTERY ENERGY**
10 **STORAGE SYSTEM, A 525KV GENERATION TIE LINE AND ANCILLARY**
11 **FACILITIES**

12 **I. INTRODUCTION**

13 Pursuant to the Nevada Utility Environmental Protection Act (“UEPA”), Nevada Revised
14 Statutes (“NRS”) Sections 704.820 to 704.900 and Sections 703.415 to 703.427 of the Nevada
15 Administrative Code (“NAC”), Apollo Nevada LLC (“Apollo Nevada”) hereby files a Notice with
16 the Public Utilities Commission of Nevada (the “Commission”) that Apollo Nevada is filing,
17 contemporaneous with this Notice, an application with a federal agency to allow it to construct a
18 1,000 megawatt alternating current (“MW/ac”) photovoltaic solar electric generating facility, a
19 525 kilovolt (“kV”) generation tie (“gen tie”) line which will run from the project site to the
20 Robinson Summit Substation, a 1,000 MW/ac battery energy storage system (“BESS”) and
ancillary facilities.

21 All correspondence related to this Notice should be sent to the undersigned counsel:

22 Linda M. Bullen
23 Bullen Law, LLC
24 8635 W. Sahara Ave. #454
25 Las Vegas, Nevada 89117
linda@bullenlaw.com
702-279-4040

26 The Project falls within the definition of a “utility facility” pursuant to NRS 704.860.1
27 because it is a renewable energy electric generating facility of 70 MW or greater. Because the
28 Project is located on federal land administered by the Bureau of Land Management (“BLM”), the

BLM is required to conduct an environmental analysis of the Project pursuant to the National Environmental Policy Act (“NEPA”), 42 U.S.C. §4321. Accordingly, this Notice is being filed pursuant to NRS 704.870(2)(a) and NAC 703.421. No later than 30 days after the issuance of the final federal environmental document, Apollo Nevada will file a UEPA Application with the Commission pursuant to NRS 704.870(2)(b) that contains the federal environmental document. Upon submission of the Application and supporting documents, Apollo Nevada will seek one or more Permits to Construct (“PTCs”) the Project from the Commission.

II. INFORMATION REQUIRED

1. The name, address and telephone number of the person who is filing the application with the appropriate federal agency (NAC 703.421.1).

Ricardo Graf
Apollo Nevada LLC
500 N. Central Ave., Ste. 600
Glendale, CA 91203
949-275-7538

2. The date on which the application was filed with the appropriate federal agency (NAC 703.421.2).

The SF 299 for the Project is being filed contemporaneously with this Notice.

3. A general description of the location of the proposed utility facility (NAC 703.421.3).

The Project’s solar site is located in White Pine County, Nevada, approximately 14 miles east of the town of Eureka and 42 miles northwest of the city of Ely. The generation tie line extends from the solar site approximately 33 miles to the Robinson Summit Substation.

4. A general description of the proposed utility facility (NAC 703.421.4).

The Project is a 1,000 MW solar photovoltaic project with 500 MW battery energy storage system and an approximately 33-mile 525kV generation tie line to the Robinson Summit Substation and ancillary facilities for the solar project including access roads, an on-site substation, an operation and maintenance facility on approximately 6,886 acres of BLM-managed land.

5. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse within the Department of Conservation and Natural Resources (NAC 703.421.5).

1 A copy of this Notice has been submitted to the Regulatory Operations Staff of the
2 Commission, the Nevada Attorney General's Bureau of Consumer Protection, Nevada State
3 Clearinghouse, the Nevada Department of Conservation and Natural Resources - Division of
4 Environmental Protection, the White Pine County Clerk and others. *See* Certificate of Service
5 attached hereto as Exhibit A.

6 **6. Draft Notice (NAC 703.1620).**

7 A copy of the draft notice pursuant to NAC 703.162 is attached as Exhibit B.

8 **7. Proof of Compliance with the Nevada Department of Wildlife Energy Cost Recovery**
9 **Fund Program (NRS 701.600-640).**

10 Pursuant to NRS 701.610, a person who files an application with the Federal Government
11 for a lease or easement for a right-of-way for an energy development project or an application with
12 the Public Utilities Commission of Nevada or any county in this State relating to the construction
13 of an energy development project shall, concurrently with the filing of the application, file a notice
14 of the energy development project with the Nevada Department of Wildlife ("NDOW"). The
15 NDOW Application for Energy Projects Fund for the Recovery of Costs for the Project was filed
16 in June 2026, and a copy is attached hereto as Exhibit C.

17 **III. CONCLUSION**

18 Apollo Nevada will submit its UEPA Application at the conclusion of the federal
19 environmental review process. At that time, it will request that the Commission issue to it one or
20 more UEPA Permits to Construct the Project pursuant to NRS 704.870(2)(b) and NAC 703.423.

21 Respectfully submitted on June 24, 2026.

22
23 Linda M. Bullen

24 /s/ Linda M. Bullen

25 Bullen Law, LLC

26 Attorney for Apollo Nevada LLC
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EXHIBIT A

CERTIFICATE OF SERVICE

It is hereby certified that on June 24, 2026 a true and correct copy of the attached Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Apollo Nevada LLC to Construct a Solar Photovoltaic Facility, a Battery Energy Storage System, a 525 kV Generation Tie Line and Ancillary Facilities was served via electronic mail on the following parties:

Staff Counsel Support
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, Nevada 89701-3109
pucn.sc@pucn.nv.gov

Office of the Attorney General
Bureau of Consumer Protection
100 North Carson Street
Carson City, Nevada 89701-4717
bcp@ag.nv.gov

Public Utilities Commission of Nevada
Mr. Don Lomoljo, Staff Counsel
1150 E. William Street
Carson City, Nevada 89701-3109
dlomoljo@puc.nv.gov

White Pine County Clerk-Treasurer
Ms. Nichole Stephey
1786 Great Basin Blvd, Suite 3
Ely, NV 89301
wpclerk@whitepinecountynv.gov

State Clearinghouse
Division of State Lands
901 South Stewart Street, Suite 5003
Carson City, NV 89701-5246
nvclearinghouse@lands.nv.gov

Nevada Dept. of Conservation
& Natural Resources
Mr. Vinson Guthreau, Director
901 S. Stewart Street, Ste 1003
Carson City, NV 89701
vguthreau@dcnr.nv.gov

Nevada Division of Environmental
Protection
Ms. Jennifer Carr, Administrator
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
jcarr@ndep.nv.gov

Dated: June 24, 2026

/s/ Matthew M. Voelker
An Employee of Bullen Law, LLC

Exhibit B

PUBLIC UTILITIES COMMISSION OF NEVADA DRAFT NOTICE (Applications, Tariff Filings, Complaints, and Petitions)

Pursuant to Nevada Administrative Code (“NAC”) 703.162, the Commission requires that a draft notice be included with all applications, tariff filings, complaints and petitions. Please complete and include **ONE COPY** of this form with your filing. (Completion of this form may require the use of more than one page.)

A title that generally describes the relief requested (*see* NAC 703.160(4)(a)):

Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Apollo Nevada LLC to Construct a Solar Photovoltaic, a Battery Energy Storage System, a 525 kV Generation Tie Line and Ancillary Facilities

The name of the applicant, complainant, petitioner or the name of the agent for the applicant, complainant or petitioner (*see* NAC 703.160(4)(b)):

**The applicant is Apollo Nevada LLC (“Apollo Nevada”).
Linda M. Bullen of Bullen Law, LLC is legal counsel for the applicant.**

A brief description of the purpose of the filing or proceeding, including, without limitation, a clear and concise introductory statement that summarizes the relief requested or the type of proceeding scheduled **AND** the effect of the relief or proceeding upon consumers (*see* NAC 703.160(4)(c)).

Apollo Nevada is filing a Notice of an Application to a Federal Agency with the Public Utilities Commission of Nevada (the “Commission”) for an application with the Bureau of Land Management (“BLM”) to construct an up to 1,000 megawatt alternating current photovoltaic solar facility, a battery energy storage system, a 525 kilovolt (“kV”) generation tie line and associated facilities located on public land under the management of the BLM. The Project’s solar site is located in White Pine County, Nevada, approximately 14 miles east of the town of Eureka and 42 miles northwest of the city of Ely. The generation tie line extends from the solar site approximately 33 miles to the Robinson Summit Substation. It is not anticipated that this proceeding will have any effect on consumers.

A statement indicating whether a consumer session is required to be held pursuant to Nevada Revised Statute (“NRS”) 704.069(1)¹:

A consumer session is not required.

If the draft notice pertains to a tariff filing, please include the tariff number **AND** the section number(s) or schedule number(s) being revised.

¹ NRS 704.069 states in pertinent part:

1. The Commission shall conduct a consumer session to solicit comments from the public in any matter pending before the Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:

(a) A public utility has filed a general rate application, an application to recover the increased cost of purchased fuel, purchased power, or natural gas purchased for resale or an application to clear its deferred accounts; and

(b) The changes proposed in the application will result in an increase in annual gross operating revenue, as certified by the applicant, in an amount that will exceed \$50,000 or 10 percent of the applicant’s annual gross operating revenue, whichever is less.

The draft notice does not pertain to a tariff filing.



Energy Review Program

"Fund for the Recovery of Costs"

Nevada Revised Statutes 701.600-640
Nevada Administrative Code 701.800-820

Project Name Apollo Nevada Project
 Applicant Apollo Nevada LLC
 Mailing Address 500 N. Central Ave., Ste. 600
 City Glendale State CA Zip Code 91203
 Name of Contact Rafik Albert Phone 714-458-0767 Email rafik@areviapower.com
 Name of Responsible Corp. Officer/Agency Rep. Ricardo Graf Title Chief Development Officer

Applicant:

- ☐ Self
☒ Private Company
☐ Government Agency
☐ Other _____

PROJECT INFORMATION

☒ Solar ☐ Wind ☐ Geothermal ☐ Fossil Fuel ☐ Biomass ☐ Fuel Pipeline ☐ Power Transmission ☐ Other
 Net Maximum Generation Capacity 1,000 MW Estimated Voltage (power transmission) 525 kV
 Proposed Project Size (acres) 6,886 Proposed Transmission Length (miles) 33
 Proposed Length of Fuel Lines/Pipelines (miles) _____

Proposed County Location (submit project map and shapefiles) White Pine County

Project Description (including other anticipated infrastructure) The Project is an up to 1,000 megawatt (MW) alternating current power generating facility and 1,000MW battery energy storage system and ancillary facilities on BLM-administered land. The Project will interconnect via a 525 kilovolt generation tie line to the Robinson Summit Substation.

Estimated Project Schedule/Timeline Estimated 24 month construction period following the completion of the environmental review process.

Applicant Signature [Signature] Date 6/23/26

The following should be submitted electronically to NDOWreview@ndow.org or via hard copy to:

Nevada Department of Wildlife
 Technical Review - AB307
 6980 Sierra Center Parkway, Suite 120
 Reno, NV 89511 USA.

- 1) Completed and signed application form.
- 2) Map of project location and/or ESRI shapefiles (.shp) or GoogleEarth file (.kml/.kmz).
- 3) Payment, via check made out to Nevada Department of Wildlife, or ACH payment.

PAYMENTS \$10,000 or greater should be made via ACH.

- Remit **\$5,000** for fuel pipelines less than 50 miles in length, power transmission projects greater than 50kV and less than 50 miles in length, or geothermal production projects.
- Remit **\$10,000** for fuel pipelines more than 50 miles in length, power transmission projects greater than 50kV and more than 50 miles in length, or solar, wind, fossil fuel, or other energy production projects (such as pumped hydro, battery energy storage, etc.).

For questions regarding this process or ACH info please contact NDOWreview@ndow.org.